



The Third Sunday
after the Epiphany
Holy Eucharist Rite II
January 26, 2025
10:00 am



Welcome to St. Andrew's Episcopal Church!

At St. Andrew's, we believe that God's love is always expanding and calling us to love one another in new and deeper ways. The love of Christ welcomes us all to fully participate in the life and leadership of the Church, regardless of gender, identity, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. All are truly welcome to participate in worship and we believe our community is made stronger by your unique presence as we join in prayer and communion.

*Be still, and know that I am God ~ Psalm 46:10
Please enter in silence and prepare your heart for worship.*

THE WORD OF GOD

PRELUDE

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN

As with Gladness Men of Old

The Hymnal 1982 #119

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

THE WORD OF GOD

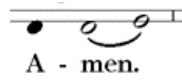
Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

COLLECT FOR PURITY (chanted)



HYMN OF PRAISE

Glory to God in the Highest

The Hymnal 1982 # S-278

Musical staff with lyrics: 1. Glo-ry to God in the high-est, and

Musical staff with lyrics: peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

Musical staff with lyrics: might - y God and Fa - ther, we wor - ship you, we give you thanks, we

Musical staff with lyrics: praise you for your glo - ry. 3. Lord Je - sus Christ,

Musical staff with lyrics: on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical staff with lyrics: take a - way the sin of the world: have mer - cy on us;

Musical staff with lyrics: 5. you are seat - ed at the right hand of the fa - ther: re -

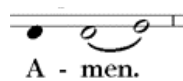
Musical staff with lyrics: ceive our prayer. 6. For

Musical staff with lyrics: you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY



Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

Reader A reading from the Prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat

the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O LORD, my strength and my redeemer.

Reader A reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eyes at times can see
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
 the ve - ry dy - ing form of one who suf - fered there for me;
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der-ness, a rest up - on the way,
 and from my smit - ten heart with tears two won - ders I con - fess:
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the — won - ders of re - deem - ing love, and — my un - wor - thi - ness.
 my — sin - ful self my on - ly shame, my — glo - ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher*, Frederick Charles Maker (1844-1927).

THE GOSPEL

Luke 4:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Bridget E. Coffey

THE NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Now you are the body of Christ and individually members of it. Empowered
 by the Spirit, let us pray together saying
Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

Leader Let the words of our mouths and the meditations of our hearts be acceptable
 to your sight, O Lord, our strength and our redeemer.
Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

Leader By the spirit of the Lord, may we, your Church carry on the work of Jesus. We
 pray for war torn countries especially, Israel, Palestine, Lebanon, Sudan and
 Ukraine. We pray for the victims of the wildfires in California. Open our
 hearts to the poor and the captives, to the blind and the oppressed.
Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

Leader The heavens declare your glory, Great Creator, and the firmament shows your
 handiwork.. We praise you for the beauty and majesty of your creation. We
 pray for those celebrating birthdays Erica Hesselbach, Sue Leverenz, and also
 those celebrating wedding anniversaries this week.
Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

Leader We thank you, O God, for the many members that make up the body; for the gifts, the thee work and the prayers we share. In the Anglican cycle of prayer, we pray for The Episcopal Province of Alexandria. In the Diocese of Ohio, we pray for the Central East Mission Area, St. Timothy's, Massillon, Trinity Church, New Philadelphia, Church of our Saviour, Salem, New Life, Uniontown. We ask you to bless especially our leaders, lay and ordained. Give us wisdom and guide us by your Spirit.

Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

Leader We pray for those who are sick or sorrowful. We pray for those on our prayer list, Rick & Barbara Hemstreet, Carol Hesslebach, Judy, Mike Kaminski, Pat King, Ron Ohm, Eunice Probert, Al S, Mary Sudding, Brenda Wojtowicz. And those we now name silently or aloud. (*Silence*) When they suffer, we suffer with them. Revive and heal them, we pray. May your joy be their strength.

Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

Leader O God you have formed an eternal bond with us in baptism. We pray for those who have died, especially those we now name silently or aloud (*Silence*). Whether living or dead, bless and keep your children forever. into glory everlasting.

Leader We bless you, Lord our God,
People **And we praise your Holy Name.**

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY

Songs of Thankfulness and Praise

The Hymnal 1982 #135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

PRESENTATION HYMN

God is Love

The Hymnal 1982 #379

vs.1

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

THE GREAT THANKSGIVING: *Eucharistic Prayer B*

BCP p. 365

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Celebrant and People

SANCTUS

Holy, holy, holy

The Hymnal 1982 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

BCP p. 364

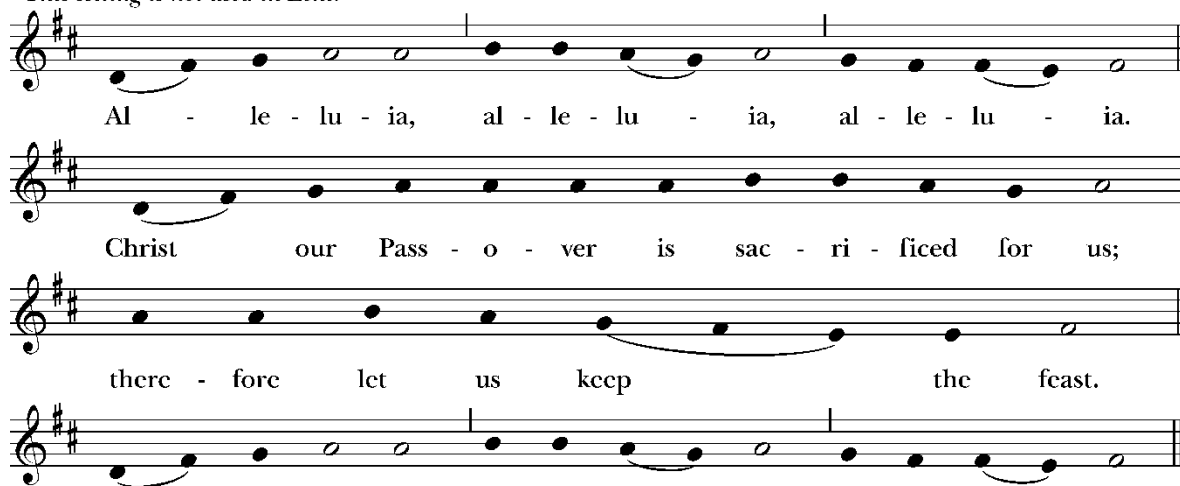
THE BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover

The Hymnal 1982 #S-154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me, in this life and in the life to come. **Amen.**

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lonc - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - cciv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy

mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant blesses the people.

FINAL HYMN

Christ for the World we Sing

The Hymnal 1982 #537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

DISMISSAL

POSTLUDE

ANNOUNCEMENTS

Altar Flowers

The altar flowers are given by an anonymous donor this morning.

PRAYER LIST

Alan Barnabus	Karen & Brett Holden	Erik P
Elery Baum	Keith	Rose
Sarah Bell	Jordan	Ron P
Brandon	Judy	Pat Patton
Carol	Keith & Carol J	Gene Pearson
Cindy	Diane K	Dale Pittman
Derrick Connolly	Mike Kaminski	Eunice Probert
Richard Creekmore	Lillian & Jakeman	Lurlene Quan
Macy Crowell	Lorna Keeton	Gemma R
Darlene	The Lam Family	Helen Reichow
Doris Dvorack	Carol Lewis	Delores Ross
Emily	Mary Margaret	Al S
Eve	Maureen	Sarah
Evelyn	Michael	Donna Schmitt
Janice Flood	Tim McManus & Family	Mary Sudding
Jane Fotoples	Marsha Manon	Stanley
Gail	Paul Martell	Sue
Suzanne G	Edgar Miller	Winnie Stewart
Vicki Gilley	Lisa Miyara	Liz Stover
The Greene Family	Lois Nelson	Tandra
John and Vivian Gumpf	Kelly Norwood	Ron
Carole Hayes	Ron & Ronnie Ohm	Brenda Wojtowicz
Carol Hesselbach	Olivia	
Barbara & Rick Hemstreet	Eve Owen	

Serving in the Military

Derek Allen, Greg Allen Rev. Joshua Janko, John Petcoff, Sam Stickels

PARTICIPANTS IN TODAY'S LITURGY

The Reverend Bridget E. Coffey
Celebrant & Preacher

Nick Bai
Musician

Gerry Burton and Ellen Pittman
Eucharistic Ministers

Cynthia Mahaffey and Kim Pocino
Lectors

Next Sunday, February 2, 2025

Rich Preston & Chris Nejvara
Eucharistic Ministers

Rich Preston & Marian Walters
Lectors